

bifore us for to pis moyses p  
ledde us out of pe lond of egypt.  
we wite not what is don to hi  
¶ pei made a calf i po dayes: &  
offride a sacrifice to pe man  
met. ¶ pei were glad in pe wer  
his of her hondis: & god turne  
de & bitook hem to serue to pe  
fynghod of heuene: as it is wri  
tū i pe book of psetis. wher  
ze hous of israel offride to me.  
slayn sacrifices & sacrifices  
fourty zeer in desert: & ze han  
take pe tabernacle of moloc &  
pe ster of zoin god renfann.  
figuris p ze han maid to worlde  
pe he: & i shal cūlate zoin i to  
babylone / pe tabernacle of wit  
nessig was wypon: fadris in  
desert: as god dispōite to he &  
spak to moyses / p he shulde ma  
ke it after pe fourme pat he say  
which also our fadris token wy  
shū & bzougtē into pe possession  
of here men: which god putti  
de away fro pe face of our fa  
drys. til in pe dayes of dāny  
p found grace anētis god: & ar  
ide p he shulde fyde a tabernacle  
to god of iacob / but salamo bildide  
pe hous to hi / but pe hū god dwel  
hy not in pigis maid bi hond: as  
he seip bi pe profete / heuene is  
a seete to me. & pe erpe is pe stool  
of my feet / what hous shūle ze  
bylde to me seip pe lord: ey what  
place is of my resting: / wher  
my hond made not alle pes ym  
gis: wy hand nol & vnrcūli  
did hertis & eeris ze wrytode en  
more pe hooly goost: & as zour fa  
drys so ze / who of pe psetis ha not  
zour fadris pursued: & han slayn

hem pat bifor teelden of pe comp  
of pe ryzful mā: whos trantōs  
& manleeris ze were nōk. wh  
che tooken pe lawe in ordynance  
of angelō: & han not kept it: &  
pei herde pese pigis & were dys  
ly turmetid in her hertis. & gren  
nete wy teep on hi / but whne he  
uene was ful of pe hooly goost: he  
biheeld into heuene & syz pe glori  
e of god. & ihū stondige on pe ryz  
half of pe vertu of god: & he seide  
lo / se heuene openyd: & māns  
loue stondige on pe ryzhalf of pe  
vtn of god: & pei cryede wy agre  
et / voys: & stoppide her eeris. &  
maiden wy o wille an alant  
ito hi / and pei bzougtē hi out of  
pe citee: & stoonete & pei wner  
his dide of her cloys. bihydis pe  
feet of azong mā: p was clepid  
saule / and pei stoonete heuene:  
pat clepide god to helpe seynge  
lord ihū resseynne my spirit: & he  
knele & cede wy a greet voys &  
seide / lord sette not to he pis syne  
& whne he hadde seid pis pig: he dede  
**B**ut saul was cō. ¶ **vm**  
seynge to his deey: & gree  
psecution was maid pat  
day i pe chyrche p was in ierlm  
& alle me were waterid bi pecū  
treis of iudee & samarie: outta  
kū pe aposthis / but good me bi  
riete heuene: & maide greet no  
yng on hy / but saul greetly dis  
tryede pe chyrche & entride bi hou  
lis: & drōke me & wyne. & bi  
took he into pson: & pei f were  
waterid: passide for p: p: p: p:  
pe word of god. ¶ And filip cam  
dowū into a citee of samarie:  
& p: p: p: to hem cū: & pe pe

ple zat tent to pes pigis p were  
seid of filip: wy o wille heeri  
ge & seynge pe signes p he dide  
for manye of he pat hadden vcle  
ne spiritis: cryede wy a greet  
voys & wente out: & many lyke  
in pe paleste & crokid were hee  
lid / pfore greet iope was maid  
in pat citee. ¶ But p was amā  
in p citee whos name was symo  
id a wyche pat hadde disseyned  
seynge p hi self was lū greet  
mā / whom alle herkenede fro pe  
leete to pe mooste: & seide / pis  
is pe vertu of god: which is de  
pid greet: & pei leuened hy for  
long tyme he hadde maddid hem  
wy his wyche: & p: p: p: but whā  
ne pei hadde bileynid to filip p  
p: p: of pe kyngdom of god: men  
& wyemen were baptid i pe na  
me of ihū cū: & pāne allo symonid  
hi self bileuede: & whāne he was  
baptid: he drow to filip & he say  
allo signes & greet vtues were  
don: he was a stoned & wondri  
de / but whne pe aposthis p were  
at ierlm hadde herd p samarie  
hadde resseyned pe word of god:  
pei sente to hem petre & ioun: &  
whne pei came: pei p: p: for  
he p pei shulde resseynne pe hooly  
goost: for he cam not 3t into ony  
of hem: but pei were baptid oon  
ly in pe name of pe lord ihū / pā  
ne pei seide hondis on he: & pei  
resseynede pe hooly goost: & whā  
ne symonid hadde seyn: p pe hoo  
ly goost was zoin by leynig on  
of hondis of pe aposthis: & he pro  
feride to hem money & seide / 3y  
ne ze allo to me pis power pat  
whē ever i shal seye ou my hon

dis: p he resseynne pe hooly goost  
but petre seide to hi / pi money be  
wy p: p: into perdition: for you  
gesliden ze zifte of god shulde be  
had for money: p is no part ne so  
ort to p: p: in pis word: for pi her  
te is not ryzful bifore god: pfore  
do you penance for pis wickidnes  
se of p: p: & p: p: god: & p: p: p:  
pis pouzt of ym herte be forzoun  
to p: p: for i se p p: p: i pe galle  
of bitternelle: & in pe bond of wic  
kidnesse: & symonid answeride &  
seide / p: p: ze for me to pe lord: p  
no pig of pes pigis p ze han seid  
come on me: & pei w: p: p: & p: p:  
ken pe word of pe lord: & zede azen  
to ierlm & p: p: to many citrees  
of samarie: & an angel of pe  
lord: spak to filip & seide / rise p:  
& go azen pe soip: to pe weye  
pat goy dou fro ierlm into gala  
pis is desert: & he roos & wente for  
& lo amā of ethapie: a myrti mā  
seruant a geldyng of candace pe  
queene of ethapiens. which w  
on alle hir richellis: cā to worlde  
pe i ierlm: & he turnede are litige  
in his chare: & redige i laye pe  
profete: & pe spirit seide to filip  
neze p: & iope p: p: to pis chare  
& filip ran to & herde hi redige  
flaye pe p: p: & he seide / geist  
p: wher you vnderstodist: what  
pigis p redist: & he seide / hōk  
may i if no mā shewe to me: &  
he p: p: filip: p he shulde come  
op: & litte wy hi: & pe place of pe  
scripture p he redde: was pis  
as a sheep he was led to sleyn  
& as a lomb bifore amā p wher  
hi: is donb wy p: p: voys: so he o  
penide not his mou: i me: p: p: